

The Lord's Prayer: The Kingdom, the Power and the Glory

1 Chronicles 29:10-14 ❖ Matthew 6:13c

"All hail the power of Jesus' name!
Let angels prostrate fall;
Bring forth the royal diadem,
And crown Him Lord of all!"
("All Hail the Power of Jesus' Name")

A Biblical Worldview

Christians have a _____ on life that is drastically different from those who are not yet Christians.

The worldview we have is like that of viewing stained glass windows from _____ the Sanctuary rather than from outside the church. "The mystery of the kingdom of God can be seen only if we are ____ it." ("Our Heavenly Father," Helmut Thielicke, p. 152)

As Christians, we have an inside track, if you will, because we know that no matter how things may _____, God is nonetheless in _____. That's why we affirm the last phrase in the Lord's Prayer: "For _____ is the kingdom and the power and the glory forever. Amen."

It is the insiders who truly have a _____ for those who are still outside looking in. You and I know what they are missing, and that's why we open the _____, so to speak, and encourage them to come inside the Sanctuary.

A Footnote

The _____ to the Lord's Prayer is a footnote in most Bibles, because it's not found in _____ of the ancient Greek manuscripts (copies of the Bible).

Many of the first Christians included the concluding phrase, because Jews in Jesus' day ended their prayers with a _____, often King's David's _____, which is found in 1 Chronicles 29:11: "Yours, O LORD, is the power, the glory and the kingdom."

John Calvin wrote that the majestic ending should not be left out, because it "_____ so well with the rest of the prayer."

The conclusion to the Lord's Prayer is not a request. It is an _____ that God is in charge.

God can do the things we have requested, because they are _____ to give! "You are exalted as head over _____," David prayed. "_____ comes from You" (1 Chronicles 29:11, 14).

God is at the _____ of the chain of command. He is the ultimate Commander in _____.

A Doxology

"For" introduces the reason we can pray with _____.

"Thine" not _____ "is the kingdom"

"The _____ of the world has become the _____ of our Lord and of His Christ" (Revelation 11:15).

"Thine" not _____ "is the power"

"Now to Him who is able to do immeasurably more than all we ask or imagine, according to His _____ that is at work within us" (Ephesians 3:20).

"Thine" not _____ "is the glory"

"To Him be _____ in the Church and in Christ Jesus throughout all generations, for ever and ever! Amen" (Ephesians 3:21).

"Forever" means there are no _____ constraints on God.

"Amen" in Hebrew means "_____."

Takeaways

What difference might it make in the way you _____ when you believe that God is in _____ and is listening to you?!

What difference might it make in your _____ when you believe that God is in _____ and cares about you?!

What difference might it make in the _____ when Christians believe that God is in _____ and "in all things works for the good of those who love Him" (Romans 8:28)?!